We sat too much and take too little out-door exercise. This is the fault of our modera civ-ilization. It is claimed that Garfield Tea. a simple herb remedy, helps Nature to overcome

When one woman praises another, folks

FOR THROAT DISEASES AND COUGHS USE BROWN'S BRONCHIAL TROCHES. Like all really good things, they are imitated. The genuine are sold only in boxes.

A first-class fellow-The freshman.



Mr. Geo. W. Cook

Like a Waterfall After the Crip

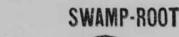
Tremendous Roaring in the Head-Pain in the Stomach.

To C. I. Hood & Co., Lowell, Mass.: Two years ago I had a severe attack of the Grip, which left me in a terribly weak and debilitated condition. Last winter I had another attack and was again very badly off, my health nearly wrecked. My appetite was all gone, I had no strength, folt tired all the time, had disagreeable rearing noises in my head, like a waterfall. I had also severe headaches and

efit, until, having heard so much about Hood's Sarsaparilla, I concluded to try it, and the re-sult is very gratifying. All the disagreeable

Hood's Sarsa Cures effects of the Grip are gone, I am free from pains and aches, and believe Hood's Sarsapa-rilla is surely curing my catarrh. I recommend it to all." Geo. W. Cook, St. Johnsbury, Vt. Hood's Pi is cure Nausea, Sick Headache, Indi-gestion, Billousness. Sold by all druggists.

Dr. Kilmer's





Acted like Magic! Suffered Years with Kidneys and Liver. LIFE WAS A BURDEN!

around. See what he says :-

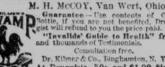
"For years I was a terrible sufferer with Kidney and Liver trouble, also nervous pros-tration and poor health in general. I was all run down and life a burden. I tried physicians and every available remedy, but found no relief. Was induced to give 8wamp-Roota trial, which acted Ike magic, and to-day I am entirely cured and as good a man as ever. It is without question the greatest remedy in the world. Any one in M. H. McCOY, Van Wert, Ohio.

M. H. McCOY, Van Wert, Ohio.

Guarantee—Use contents of One Settle, if you are not benefited, Druggist will refund to you the price paid.

"Invalide' Guide to Health" free and thousands of Testimentals.

Consultation free.



"August Flower"

with Dyspepsia. I had a fullness after eating, and a heavy load in the pit of my stomach. Sometimes a deathly sickness would overtake me. I was working for Thomas McHenry, Druggist, Allegheny City, Pa., in whose employ I had been for seven years. I used August Flower for two weeks. I was relieved of all trouble. can now eat things I dared not touch before. I have gained twenty jounds since my recovery. J. D. Cox, Allegheny, Pa. @

Unlike the Dutch Process No Alkalies Other Chemicals W. BAKER & CO.'S BreakfastCocoa

It has more than three times the strength of Cocoa mixed with Starch, Arrowroot or Sugar, and is far more ecoleal, costing less than one cent a cup, a delicious, nourishing, and EASLLY

Seld by Grocers everywhere.

W. BAKER & CO., Dorchester, Mass.

ROOT, BARK MID BLOSSOM

te Best Stomach, Liver, Kidney and Blood Remedy, das in Back and Limba, Tired, Dragged Out, Nervous seing, Debility and Low Vitality Gulckly Cured as ell as Dyseppla, Constipation, Sieplessness, Diralreeling, Fourier Constitution, Sleeplessness, Dizaness, Rheumatier, Catairn, Sample Free for stampa. Sample Free for stampa. Sample Free for stampa. She was month's supply | Seath by mail or at most bray-flee. One month's supply | islats. Try It and Be Well. ROOT, BARK & BLOSSOM, Nowark, N. J.

FRUIT TREES.

Largest and BEST Stock in United States. Planters and Dealers should get OUR PRICES before placing ORDERS. E. MOODY & SONS, LOCKPORT, N. Y.

BLAINE'S

REV. DR. TALMAGE.

The Eminent Brooklyn Divine's Sunday Sermon.

Subject: "God Among the Fishes."

TEXT: "And God said. Let the waters bring forth abundantly the moving crea-tures that hath life."—Genesis i., 20.

what a new book the Bible is? After thirty-six years' preaching from it and discussing over 30.0 different subjects founded on the word of God, the book is as fresh to me as when I learned, with a stretc 1 of infantile memory, the shortest versus in the Bible, "Jesus wept," and I opened a few weeks ago a new realm of Biblical interest that neither my pulpit nor any out else's had ever explored, and having spiken to you in this course of sermons on Go levery-where concerning the "Astronom' of the Bible; or, God Among the Stais;" the "hronology of the Bible; or, God Among the Centuries;" the "Ornithology of the Bible; or, God Among the Amethysts," this morning, as I may be divinely helped, I will speak to you about the "Ichthyology of the Bible; pr, God Among the Fishes."

Our horses were lathered and titel out, and their fetlocks were red with the blood cut out by the rocks, and I could hardly get my feet out of the stirrups as on Saturday night we dismounted on the beach of Lake Galilee. The rather liberal suppy of food with which we had started from Jerusalem was well nigh exhausted, and the articles of diet remaining had by off repetition three times a day for three weeks ceased to appaire. I never want to see a fig again, and dates with me are all out of date.

For several days the Arab caterer, who could speak but half a dozen English words, wou'd answer our requests for some of the styles of food with which we had been delectated the first few days by crying out "Finished." The most plquant appetizer is abstinance, and the demand of all the party was, "Let us breakfast on Sunday morning on fresh fish from Lake Gennesareth," for you must know that that lake has four names, and it is worth a profusion of nomenclature, and it is in the Bible called Chinnerth, Tiberias, Gennesareth and Galilee.

To our extemporized table on Sabbath morning came broiled perch, only a few hours before lifted out of the sacred waters. What a new book the Bible is? After

ereth, Tiberias, Gennesareth and Galilee.
To our extemporized table on Sabbath terning came broiled perch, only a few ours before lifted out of the sacred waters.
Was natural that

merning came broiled perch, only a few hours before lifted out of the sacred waters. It was natural that our minds should revert to the only breakfast that Christ ever prepared, and it was on those very shores where we breakfaste!. Christ had in those olden times struck two flints together and set on fire some shavings or light brushwood and then put on larger wood, and a pile of glowing bright coals was the consequence.

Meanwhile the disciples fishing on the lake had awilly "poor luck," and every time they drew up thenet it hung dripping without a fluttering fin or squirming scale. But Christ from the shore shouted to them and told them where to drop the net, and 153 big fish rewarded them. Simon and Nathaniel, having cleaned some of those large fish, brought them to the coals which Christ had kindled, and the group who had been out all night and were chill and wet and hungry, sat down and began mastication. All that scene came back to us when on Sabbath morning, December, 1889, just outside the ruins of ancient Tiberias and within sound of the rippling Galilee, we breakfasted.

Now, it is not strange that the Bible imagery is so inwrought from the fisheries when the Holy Land is, for the most part, an inland region? Only three lakes—two besides the one already mentioned—namely, the Dead Sea, where fish cannot live at all, and as soon as they touch it they die, and the birds swoop on their tiny carcasses, and

and as soon as they touch it they die, and the birds swoop on their tiny carcasses, and the third, the Pools of Heshoon, which are alternately full and dry. Only three rivers of the Holy Land—Jabbok, Kishon and Jor-

ian.

About all the fish now in the waters of the Holy Land are the perch, the carp, the bream, the minnow, the blenny, the barbel (so called because of the barb at its mouth), the chub, the dogfish, none of them worth a Delaware shad or an Adirondack trout. Well, the world's geography has changed, and the world's bill of fare has changed. Lake Galilee was larger and deeper and better stocked than now, and no doubt the rivers were deeper and the fisheries were of far more importance then than now.

Besides that, there was the Mediterranean Tea only thirty-five miles away, and fish

Tea only thirty-five miles away, and fish were salted or dried and brought inland, and so much of that article of food was sold

Tea only thirty-five miles away, and fish were salted or dried and brought inland, and so much of that article of food was sold in Jerusalem that a fish market gave the name to one of the gates of Jerusalem near by, and it was called the fish gate. The cities had great reservoirs in which fish were kept alive and bred. The pool of Gibson was a fish pool. Isaiah and Solomon refer to fish pools. Large fish were kept alive and tied fast by ropes to a stake in these reservoirs, a ring having been run through their gills, and that is the meaning of the Scripture passage which says, "Canst thou put a hook into his nose or bore his jaw through with a thoru."

So important was the fish that the god Dagon, worshiped by the Philistines, was made half fish and half man, and that is the meaning of the Lord's indignation when in I Samuel we read that this Dagon, the fish god, stood beside the ark of the Lord, and Dagon was by invisible hands dashed to pieces because the Philistines had dared to make the fish a god. That explains the Scripture passage, "The head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was the fish part. The top part, which was the figure of a man, was dashed to pieces, and the Lord, by demolishing every thing but the stump or fish part of the idol, practically said, "You may keep your fish, but know from the way I have demolished the rest of the idol that it is nothing divine."

Layard and Wilkinson found the fish an object of idolatry all through Assyria and Egypt. The Nile was full of fish, and that explains the horrors of the plague that slaughtered the finny tribe all up and down that river, waich has been and is now the main artery of Egypt's life. In Job you hear the plunge of the spear into the hippoptamus as the great dramatic poet cries out, "Canst thou fill his skin with barbed irons or his head with fish spears?" Yea, the fish began to swim in the very first book of Genesis, where my text records, "And God said, Let the waters bring forth a

irons or his head with fish spears?" Yea, the fish began to swim in the very first book of Genesis, where my text records, "And God said, Let the waters bring forth abundantly the moving creature that hath life." Do you realize that the first living thing that God created was the fish? It preceded the bird, the quadruped, the human race. The fish has priority of residence over every living thing. The next thing done after God had kindled for our world the golden chandelier of the sun and the silver chandelier of the sun and the silver chandelier of the moon was to make the fish. The first motion of the principle of life, a principle that all the thousands of years since have not been able to define or analyze—the very first stir of life—was in a fish.

What an hour that was when in the Euphrates, the Gibon, the Pison and the Hiddekel, the four rivers of Paradise, the waters swirled with fins and brightened with scales. All the attributes of the infinite God were called into action for the making of that first fish. Lanceolate and translucent miracle. There is enough wonder in the plate of a sturgeon or in the cartilage of a shark to confound the scientist. It does not take the universe to prove a God. Afish does it. No wonder that Linnæus and Cuvier and Agassiz and the greatest minds of all the centuries sat enraptured before its anatomy.

Oh, its beauty and the adaptedness of its

of all the centuries sat enraptured before its anatomy.

On, its beauty and the adaptedness of its structure to the element in which it must live: the picture gallery on the sides of the mountain trout unweiled as they spring up to snatch the flies; the graying, called the flower of fishes; the salmon, ascending the falls that would stop then; the bold perch, the guigeon, silver and black spotted; the herring, moving in squadrons five miles long; the carp, for cunning called the fox or usness, the wondrous sturzeons, for early reserved for the tables of royal familts and the isinglass made out of their membrane; the tench, called the physician of fishes, because when applied to human ailments it is said to be curative; the lampreys, so tempting to the epicurean that too many of them slew Henry II—aye, the whole world of fishes!

Life. Agents wanted. Outfit, worth 50c., free. Best author. Cleveland Pub. Co., 36; Arcade, Cleveland, O W. T. Fitzgerale, Corn and every head of wheat and every berd of quadruped and if every other article of fooi in all the earth were destroyed. Universal drought, leaving not so much as a spear of grass on the round planet, would leave in the rivers and lakes and seas for the human race a staple commodity of fooi which, if brought to shore, would be enough not only to feed but fatten the entire human race.

In times to come the world may be so populated that the harvests and vineyards and land animals may be insufficient to feed the human family, and the nations may be obliged to come to the rivers and occum beaches to seek the living harvests that swim the deep, and that would mean more healh and vigor and brilliancy and brain than the human race now own.

The Lord, by placing the fish in the first course of the menu in paradisa, making it

precede bird and beast, indicated to the world the importance of the fish as an article of human fool. The reason that men and women lived three and four and five and nine hundred years was because they were kept on parched corn and fish. We mix up a fantastic fool that kill the most of us before thirty years of age. Custards and whipped silabubs and Roman

punches and chicken saials at midnight are a gantlet that few have strength to run.

We put on many a tombstone glowing epithets saying that the person beneath died of patriotic services or from exhaustion in religious work when nothing killed the poor fellow but lobster eaten at a party four hours after he ought to have been sound asleen in bed. There are men to-day in our streets so many walking hospitals who might have been athletes if they had taken the hitt of Genesis in my text and of our Lord's remark and adhered to simplicity of diet.

The reason that the country districts have furnished most of the men and women of our time who are doing the mightiest work

furnished most of the men and women of our time who are doing the mightiest work in merchandise, in mechanics, in law, in melicine, in theology, in legislative and congressional halls, and all the presidents from Washington down-at least those who have amounted to anything—is because they were in those country districts of necessity

were in those country districts of necessity keot on plain diet.

No man or wo man ever amounted to anything who was brought up on floating island or angel cake. The world must turn back to paradisiac diet if it is to get paradisiac morals and parad saiac health. The human race to-day needs more phosphorus, and the fish is charged and surcharged with phosphorus—phosphorus, that which shines in the dark without burning.

What made the twelve apostles such stalwart men that they could endure anything and achieve everything? Next to divine inspiration, it was because they were nearly all fishermen and lived on fish and a few plain condiments. Paul, though not brought up to swing the net and throw the line, must of necessity have adopted the diet of the population among whom he lived, and you see the phosphorus in his daring plea before Felix, and the phosphorus in his boldest of all utterances before the wisnerss on Mars Hill, and the phosphorus as he went without all utterances before the wisheres on Mars
Hill, and the phosphorus as he went without
fright to his beheading, and the phosphorus
you see in the lives of all the apostles who
moved right on undaunted to certain markyrdom, whether to be decapitated or flung off
precipiees or hung in cruciffxion.

Phosphorus, shining in the dark without
burning. No man or woman that ever lived
was independent of questions of diet. Let
those who by circumstances are compelled
to simplicity of diet thank God for their rescue from the temptation of killing delica-

cue from the temptation of killing delica-cies. The men and women who are to de-cide the drift of the Twentieth Century, which is only seven or eight steps off, are now five miles back from the rail station and had for breakfast this morning a similar bill of fare to that which Christ provided for the fishermen disciples on the banks of Lake

In lead the only articles of fool that Christ by miracle multiplied were brea I au I fish which the boy who acted as sutler to the 7000 persons of the wilderness handel over -five barley loaves and two fishes. The boy must have felt bally when called on to give up the two fishes which he had brought out after having caught them himself, sit-ting with his bare fest over the bank of the lake and expecting to sell his supply at good profit, but he felt better when by the mira-cle the fish were multiplied and he had more returned to him than he had surrender in.

Know also in order to understand the ichthyology of the Bible that in the deepsr waters, as those of the Mediterraneau, there were monsters that are now extinct. The fools who become infidels because they cannot understant the ingulfment of the recreant Jonah in a sea monster might have saved their souls by studying a little natural

and Jonai in a sea monster might have saved their souls by studying a little natural history. "Oh," says some one, "that story of Jonah was only a fable." Say others: "It was interpolated by some writer of later times." Others say: "It was a reproduction of the story of Hercules devoured and then restored from the monster. But my reply is that history tells us that there were monsters large enough to whelm salps.

The extinct ichthyosaurus of other ages was thirty feet long, and as late as the Sixth Century of the Christian era up and down the Mediterranean there floated monsters compared with which a modern whale was a sardine or a herring. The shark has again and again been found to swallow a man entire. A fisherman on the coast of Turkey found a sea monster which contained a woman and a purse of gold. I have seen in museums sea monsters large enough to take down a prophet.

museums sea monsters large enough to take down a prophet.

But I have a better reason for believing the Old Testament account, and that is that Christ said it was true and a type of His own resurrection, and I suppose He ought to know. In Matthew xii., 40, Jesus Christ says, "For as Jonas was three days and three nights in the whale's belly, so shall the Son of Man be three days and three nights in the heart of the earth." And that settles it for me and for any man who does not believe Christa dupe and an imposter.

Notice also how the Old Testament writers drew similitude from the fisheries. Jeremiah uses such imagery to prophesy destruction, "Behold, I will send for many fishers, saith the Lord, and they shall fish them." Ezskiel uses fish imagery to prophesy prosperity, "It shall come to pass that the fishers shall stand upon it from Engedi even to Enegstand upon it from Engedi even to Enez-laim; there shall be a place to spread forth nets; their fish shall be according to their

nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many," the explanation of which is that Engedi and Eneglaim stood on the banks of the Dead sea, in the waters of which no fish can live, but the prophet says that the time will come when these waters will be regenerated, and they will be great places for fish. Amos reproves idolatries by saying, "The day shall come upon you when he will take you away with hooks an I your posterity with fishhooks." Solomon, in Ecclesiastes, declares that those captured of temptation are as fishes taken in an evil net. Indeed Solomon knew all about the finny tribe and wrote a treatise on icuthyology which has been lost.

ology which has been lost.

Furthermore, in order that you may understand the ichthyology of the Bible, you must know that there were five ways of fishing. One was by a fence of reeds and cane, within which the fish were caught. But the Herodic government forbade that on Lake Gallide, less pleasure boats he wresked.

cane, within which the fish were caught. But the Herodic government forbade that on Lake Galilee, less pleasure boats be wrecked by the stakes driven. Another mode was by spearing, the waters of Galilee so clear good aim could be taken for the transfixing. Another was by hook and line, as where Isaiah says, "The fishers also shall mourn, and they that cast angle into the brooks shall lament." And Job says, "Canst thou draw out leviathan with a hook?" And Habak kuk says, "They take up all of them with the angle."

Another mode was by a casting net of that which was flung from the shore, and other, by a dragnet or that which was flung from the shore, and other, by a dragnet or that which was thrown from a boat and drawn through the kea as the fishing smack sailed on. How wonderful all this is inwrought into the Bible imagery and it leads me to ask in which mode are you and I fishing, for the church is the boat, and the gospel is the net, and the sea is the world, and the fish are the souls, and God addresses us as He did Simon and Andrew, saying, "Follow Me, and I will make you fishers of men." But when is the best time to fish for souls? In the night. Peter, why did you say to Christ, "We have tolied all the night, and have taken Peter, why did you say to Christ, "We have toiled all the night and have taken nothing?" Why did you not fish in the day-time? He replies, "You ought to know that the night is the best time for fishing."

At Tobyhana Mills, among the mountains of Pennsylvania, I saw a friend with high boots and fishing tacile starting out at 9 o'clock at night, and I said, "Where are you going?" He answered, "Going to fish." "What, in the night." He answered. "Yes, in the night." So the vast majority of souls captured for God are taken in times of revival in the night meetings. They might just as well come at 12 o'clock at noon, but vival in the night meetings. They might just as well come at 12 o'clock at noon, but most of them will not. Ask the evangelists of olden times, ask Finney, ask Nettleton, ask Osborn, ask Daniel Baker, and then ask all the modern evangelists which is the best time to gather souls, and they will answer, "The night; by all odds, the night." Not only the natural night, but the night of trouble.

Suppose I go around in this audience and ask these Christiaus when they were converted to God. One would answer, "I was at the time I lost my child by membranous croup, and it was the night of bereavement," or toe answer would be, "It was just after I was swindled out of my property, and it was

the night of bankruptcy," or it would ba, "It was during that time when I was down with that awful sickness, and it was the night of physical suffering," or it would be, "It was that time when slander took after me, and I was maligned and abused, and it was the night of persecution." Ah, my hearers, that is the time for you to go after souls, when a night of trouble is on them. Miss not that opportunity to save a soul, for it is the best of all opportunities.

Go up along the Mohawk, or the Juniata.

the best of all opportunities.

Go up along the Mohawk, or the Juniata, or the Delaware, or the Tombigbes, or the St. Lawrence right after a rain, and you will find the fisherman all up and down the lakes? Why! Because a good time to angle is right after the rain, and that is a good time to catch souls, right after a shower of misfortune, right after floods of disaster. And as a pool overshadowed with trees is a grand place for making a fine haul of fish, so when the soul is un fer the long dark shadows of anxiety and distress it is a gool time to make a spiritual haul. People in the bright sunshine of prosperity are not so easily taken.

But be sure before you start out to the

easily taken.

But be sure before you start out to the gospel fisheries to get the right kind of balt.

"But how," you say, "am I to get it?" My answer is, "Dig for it." "Where shall I dig for it?" "In the rich Bible grounds." We boys brought up in the country had to dig for bait before we started for the banks of the Raritan. We put the sharp edge of the spade against the ground and then put our foot on the spade, and with one tremendous plunge of our strength of body and will we drove it in up to the handle and then turned over the sod. turned over the sod.

We had never read Walton's "Complete Angler," or Charles Cotton's "Instructions How to Angle for Graving in a Clear Stream." We knew nothing about the modern red hackle or the fly of orange colored

ern red hackle or the fly of orange colored mohair, but we got the right kind of bait. No use trying to angle for fish or angle for souls unless yon have the right kind of bait, and there is plenty of it in the promises, the parables, the miracles, the crucifixion, the heaven of the grand old gospel.

Yes, not only must you dig for bait, but use only fresh bait. You cannot do anything down at the pond with old angleworms. New views of truth. New views of God. New views of the soul. There are all the good books to help you dig. But of God. New views of the sou. There are all the good books to help you dig. But make up your mind as to whether you will take the hint of Habukkuk and Isaiah and Job and use hook and line, or take the hint of Matthew and Luke and Christ and fish

of think many lose their time by wanting to fish with a net, and they never get a place to swing the net. In other words, they want to do gospel work on a big scale or they will not do it at all. I see feeble minded Christian men going around with a Bagster's Bible under their arm, hoping to do the work of an evangelist and use the net, while they might be better content with hook and line and take one soul at a time. They give bad failures as evangelists. They would be mighty successes as private Christians. If you catch only one soul for God, that will be enough to fill your eternity with celebration. All hall the fisherman with hook and line!

I nave seen a man in roughest corduroy outfit come back from the woods loaded down with a string of funy treasures hung over his shoulder and his gamebag filled, and a dog with his teeth carrying the basket

over his shoulder and his gamebay filled, and a dog with his tests carrying the basket filled with the surplus of an afternoon's angling, and it was all the result of a hook and line, and in the eternal world there will be many a man and many a woman that was never heard of outside of a village Sunday-school or a prayer meeting buried in a church basement who will come before the throne of God with a multitude of souls ransoned through his or her instrumentality, and yet the work all done through personal interview, one by one, one by one.

You do not know who that one soul may be. Staupitz helpel one soul into the light, but it was Martin Lutuer. Tuomas Bilney brought salvation to one soul, but it was Hugh Latimer. An elge tool maker was the means of saving one soul, but it was John Summerfield. Our blessed Lord healed one blind eye at a time, one paralyzel arm

one blind eye at a time, one paralyzed arm at a time, one dropsical patient at a time, and raised from the dead one girl at a time, one young man at a time. Admire the net that takes in a great many at once, but do not despise the hook and line.

God help us amid the gospel fisheries, whether we employ hook or net, for the day cometh when we shall see how much depended on our fidelity. Christ Himself declared: "The kingdom of heaven is like unto a net that was cast into the sea and gathered of every kin!, which, when it was full, they drew to shore and sat down and gathered the good in the vessels, but cast the bad

the good in the vessels, but cast the bad away. So shall it be at the end of the world—the angels shall come forth and separate the wicked from the just."

Yes, the fishermen think it best to keep the useful and worthless of the haul in the same net until it is drawn upon the beach. and then the division takes place, and it is the control of the co into the water or thrown up on the bank as unclean, while the perchand the carp and the barbel are put into pails to be carried

home for use.

So in the church on earth the saints and the hypocrites, the generous and the mean, the coaste and the unclean, are kept in the same membership, but at death the division will be made, and the good will be gathered to heaven, and the bad, however many holy communions they may have celebrated, and however many raetorical prayers they may have offered, and however many years their names may have been on the church rolls, will be cast away. Bot forbid that any of us should be among the "cast away." But may we do our work, whether small or great, as thoroughly as dit that renowned fisherman, George W. Bethune, who spent his summer rest angling in the waters around the Thousand Isles and beating at their own craft those who plied it all the year, and who the rest of his time gloriously preached Christ in a pulpit only fifteen minutes from where I now stand, and ordering for his own obsequies: "Put on me my pulpit gown and bands, with my owt pocket Bible in my right hand. Bury me with my mother, my father and my grand mother. Sing also my own hymn:

"Jesns, Thou prince of life!
Thy chosen cannot die;
Like Thee, they conquer in the strife,
To reign with Thee on high." VIRGINIA NOTES.

The Latest News Gleaned From Various Parts of the State.

THE Christian-Barbee Drug Compan with \$15,000 and power to manufacture drugs was chartered with D. H. Matson Secretary and Treasurer of the Pocahonta Coal Company as Fresident; Wm. Booth another Ccal operator Vice-president; H. H. Geider, a prominent real estate agent as

Secretary and Treasurer. In anticipation of the early expiration of the Bell telephone patents, the Virginia and West Virginia Telephone Company has been chartered by Judge William McLaughlinhaving a maximum capital stock of \$10,000 A franchise of five years has been granted by the town council at Harrisonburg, and the company will shortly erect lines con necting this place with all important points in the county. A local exchange will also be operated, and the projectors purpose to furnish an excellent service at nominal cost as compared with rates now existing. If successful the line will be extended to ad joining counties and to adjacent points in West Virginia.

JUDGE BROOKE has granted a charter to the Virginia and Northern Transportation Company, the purpose of which is the equipping, maintaining and operating lin.s of steam and sail vessels for the transportation of passen ers and freight between Norfolk aid Baltimore, and to lease and purchasa wharves and warehouses for landings, &. The capital stock is not to be less than \$50,-000 nor more than \$300,000. The real estate to be held is not to exceed in va ue \$200,0 0. Bartlett S. Johnston, vice-president, and J. L. B'ackwell, director, are of Balt more.

A MEETING of local wholesale grocers and other citizens was held in Richmond to take steps to secure the Southern Wholesale Grocers' convention, which is to be held in March. Committees were appointed with this end in view. Atlanta is offering hig inducaments to get the convention.

How He Finished His Declamation. An Amherst graduate, a night or two age, in a reminiscent mood related the following story of school days to some

"Good old Doctor B. had the somewhat discouraging task of training us to become the country's future orators. We always called him 'Prexy Rhotoricals.' He was an eccentric old fellow, and had a habit of cutting our weekly declamations short that he might go home early in the afternoon. We never could know when one of us might be cut off in the most eloquent part of some stirring bit of oratory with the stereotyped remark-'Very well done, next!'

'Tom Cotting was the most promising member of the class for the oratorical laureateship. One afternoon when 'Prexy' was in a greater hurry than ever to finish declamations, Tom held us spellbound by a masterly rendering of the speech of 'Spartacus to the Gladiators.' Just as he was launching out his defiance of the Roman tyrants 'Prexy' cut him off in the usual way.

"Tom, the next week, when his turn came, mounted the platform, and making a most profound bow carelessly re-

" 'As I was saying last week when I was interrupted, after Spartacus,' and then he launched into the remainder of the speech. 'Prexy' was speechless, and that afternoon and for several afterward the boys were allowed to finish their pieces without interruption."--Boston Globe.

Curious Death Customs of Fiji.

The Fijians believe that in case a marrisgeable youth or maiden dies without having gone through with the elaborate nuptial knot tying ceremony of the islands his or her soul is doomed to wander about forever in an intermediate region between heaven and the lower regions. When anyone dies, man, woman or child, a whale's tooth is placed in the hand of the corpse, the missile to be thrown at the tree whic's stands as a guide post to point out the road that leads to heaven and the one that leads to sheel .- St. Louis Republic.

The Sultan of Turkey has ordered a competitive trial of Krupp and Cail annou. Toe latter are used by the French army; and the Ottoman army has been using the former.

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Is the verdict of every woman who has used Royal

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the benefit of the suffering. I had been

afflicted with catarrh of the head, throat

and nose, and perhaps the bladder for

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other remedies without success, I was

led by an advertisement in the Sentinel-

Democrat to try Hall's Catarrh Cure. I

have just finished my fourth bottle, and

I believe I am right when I say I am

thoroughly restored. I don't believe

there is a trace of the disease left.

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\$1.75 for Misses.

Mt. Sterling, Kv., Feb. 13, 1889.

is not true of any other baking powder,

The Power of Water.

"A Southern Engineer" contributes a valuable article on "Geology and the Mississippi Problem" to the Engineering Magazine. In it he says: We find in water the only tireless

agent that works in the modification of continents; and instead of being the great renovator of the land, as it is popularly conceived, it is the great destroyer. The destruction of ancient Rome has been attributed to time. But it was due simply to the moisture of the atmosphere working through chemical agencies. It was water, invisible but penetrating even the very stones of the wonderful city, that caused her to crumble to ruins, and gave to modern Reme a grade greatly elevated above her ancient grade. But it works not alone in the cities and towns. There is not a hill on earth that has not been shorn of some of its altitude by this subtle force, and there is not a mountain on earth, if not fitfully renewed by volcanic action, that has not been compelled to lower its peak before this universal leveler of the exalted. It may be a dreadful thought, indeed, but we do not know absolutely that we are not dependent on the earthquake and the volcano for keeping our continental habitat above the level of the ocean; for water not only destroys, but it has the persistency and force to carry off to its burial place in the sea all that it has caused to perish. It may take a long time at its task; but working either in its gaseous, its liquid, or its solid form, it seems to be the most persistent thing on earth, never perishing, and, however divided and invisible at times, always ready to unite its forces for a supreme effort at the degradation of a continent.

A publication brimful of sound advice and the raciest bits of fun, original and copyrighted, from the pens of such noted humorists as Bill Nye, Opie P. Read, Danbury-News-Man, etc., is the St. Jacob's Oil Family Almanac and Book of Health and Humor, 1893. It is a free gift at the Druggists' counter. The work differs somewhat from its fromer editions, but is none the less attractive and in many of its leatures is the superior of former numbers. One special feature is the "Offer of One Hundred Bollars," open to all contestants, the details of which a perusal of the book will fully give. The Almanac is sent forth by The Charles A. Vogeler company, Baltimore, Md., proprietors of some of the best known and most reliable medicinal preparations. A copy will be malled to any address on receipt of a 2-cent stamp by the above firm. Still Bright and Booming.

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